# News from the Harding Green Association Board of Trustees

www.Hardinggreen.org

## FEBRUARY, 2021

**BOARD OF TRUSTEES:** 

President: Michael Chou Vice President: Richard Bruno Secretary: Liz Martinez Treasurer: John Huston Trustee: Robin Ward

# ALTERNATIVE DISPUTE

RESOLUTION COMMITTEE: Dina Khandalavala Michael Renzo-Posen Stan Pietruska Dan Feuerstein Joan Vrba Natalie Zwibel

**NEWSLETTER & WEBSITE:** Editor: Michael Chou

**CONTRIBUTOR(S):** Gary McHugh Liz Martinez

CONTACT INFORMATION BOARD OF TRUSTEES

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LYNN ZIENOWICZ, ADMINISTRATOR (973) 267-9000 lynn@taylormgt.com

HGA WEBSITE www.hardinggreen.org

PAM ROSANIO HGA REPRESENTATIVE USI INSURANCE SERVICES (732) 349-2100 x85573 (732) 908-5573 (direct)

## CALENDAR

HARDING GREEN ASSOCIATION MEMBERSHIP MEETING Next Board Meeting will be scheduled on February 24, 2021 7:00PM virtually.

#### RECYCLING

*Tuesdays, 2/23, 3/9, 3/23* Commingled aluminum and steel cans, plastic (#s 1 and 2), and glass commingled newspapers, magazines, junk mail and other recyclable paper

HARDING TOWNSHIP RECYCLING CENTER

**Hours:** 7-12 every Wednesday, and 9-12 on Saturdays.

## Announcements

Please note that the time for our monthly meeting <u>has been moved</u> up to Wednesday, February 24th at **7:00 PM** Meeting ID: 817 6263 7273 Passcode: 614775 One tap mobile +19294362866,,81762637273#,,,,\*614775# US (New York) <u>https://us02web.zoom.us/j/81762637273?pwd=NzhCcUo0bDdyb25uK0Z4Z1Q1LzNHUT09</u>

# **Community Maintenance Activities**

<u>Snow</u>: Snow, snow, and more snow. This winter we have experienced a few more snowfalls and ice storms than usual. Harmony had a difficult time with the 30' storm as did many contractors. The board and I had many planning meetings with Harmony and feel that the service has improved since the first major storm. They have learned the property and I believe our improved communication with them and the community has helped this process.

<u>Trees</u>: We are still getting bids for tree removal, but as you can imagine it has been difficult scheduling companies to review the property with the weather. We still expect to get Ash trees scheduled to be removed by the end of the winter or early spring.

Flag: A new flag was recently purchased and installed at the front of the community.

<u>Pool</u>: Even as the snow keeps coming, we are pursuing bids for the upcoming pool season and trying to develop a plan to open the pool this year. We will again be looking into legal, insurance and regulation aspects to see if the pool can be opened safely.

<u>Siding</u>: We continue to have ongoing siding repairs. To save money and to avoid supply delays, we recently purchased siding and had it primed. It is ready for use as needed.

<u>Roofs</u>: We have had some issues with roofing and chimney leaks with the large amounts of snow on the roofs and have been addressing these quickly.

The February open board meeting will be held on **Wednesday, February 24th at 7PM**. Please take note of the earlier time and the link below.

https://us02web.zoom.us/j/81762637273?pwd=NzhCcUo0bDdyb25uK0Z4Z1Q1LzNHUT09

# Reminders

Residents are reminded that all work order and service requests MUST be directed to Gary McHugh, our property manager. Please when emailing Gary, always cc:

<u>hgatrustees@yahoo.com</u> so we can monitor incoming requests. All external work to the community must be approved by the HGA Board before starting work, and personal property modification forms must be approved before work begins. Please visit the HGA website at <u>www.hardinggreen.org</u> or contact Gary for the proper documentation.

## Draft Minutes, HGA Annual Membership Meeting January 26, 2021

Present: President: Michael Chou Vice President: Richard Bruno Secretary: Liz Martinez Treasurer: John Huston Trustee: Robin Ward

6 Residents

Gary McHugh - Property Manager

- 1. The meeting was called to order at 7:49 pm
  - Last minutes Sept 2020
  - Approved with no changes. 5/0
- 2. Treasurer Report Dec 2020
  - Operating: \$87,465.89
  - Capital US gov't securities: \$437,745.32
  - Total: \$525,211.21
  - Due to interest rates being so low, we will look to get additional yield without risk to principle.
- 3. Maintenance Report
  - <u>Overview/Process</u>: We used to do this at the library; for now, all are muted. We will have a Q&A at the end and can use chat as well.
  - <u>Snowstorm</u>: The snowstorm this week was small. The first one was bigger, but the contractor did a decent job. It was their first-time doing snow removal for us, so we both learned and will make some improvements going forward. This last storm only needed salting and they did well. So far so good.
  - <u>**Trees</u>**: We have identified trees that need to be removed (especially Ash trees) and we are getting bids. Expect to issue contracts in the next week or two.</u>
  - <u>Garbage</u>: Our vendor, Rubinetti, was purchased by Interstate Waste. Need to approve new agreement to allow work with Interstate for similar price point. (see below.)
  - **<u>Roofing Issues</u>**: Recently had some roofing issues (Tulip recently and others). We are evaluating roof issues to determine if repairs or replacement is required.
  - **Pool**: Early, but we are starting to review if / how we can open the pool. Investigating the options and costs. Stay tuned.
  - <u>Speed Bump</u>: Need to address safety issue of going around the speed bump; board is reviewing proposals / ideas. <u>To emphasize</u>: It is clearly a safety hazard to go around the speed bump on the wrong side of the road. Please be sure to stay on the right side of the road and go slowly as we have many pedestrians that use this walk area. It is a safety issue.
  - Painting: Looking to get an earlier start this year on painting. More communication to follow.
  - <u>Landscaping Plan</u>: Finished phase 1 (near entranceway and around pool house). Will be going into next phase based on the budget. We used some left-over money from snow removal last year towards landscaping. Stay tuned for more information on that.
  - <u>Census</u>: We will be following up with an email to obtain accurate census information
    - This is needed for emergency situations as well as general information sharing.
    - Please note change to HGA email, so please make sure we get current information for you and your renter.
    - It is important to get the renters information on the distribution list; owners, please make sure that happens.
- 4. Items for Approval:
  - Interstate Waste: Approved as a vendor for HG. 5/0 Approved

- Arbor Ace: We had town arborist in to review the trees needing to be removed. We are reviewing proposals and would like to possibly use Arbor Ace. Arbor Ace approved as possible vendor for HG. 5/0
- 5. Open Q&A
  - JCP&L tree trimming on 202. Is that incomplete?
    - They top trees that are in the danger of hitting wires. They are in the conservancy and are not to be taken completely down. They focus on the trees / branches that are at risk of hitting wires. We would need a permit to do more.
  - 2-3 trees identified to come down –15 Sycamore
    - If they are Ash trees, they will go on the list for our Ash tree removal.
    - Will confirm whether or not these trees are in the list for Ash tree removal.
  - Not getting newsletter 8 Tulip Lane; commentary about missing information in directory; is it included in the welcome packet?
    - Welcome packet is distributed on move in or move out and directory is included.
    - Aug/Sept census went out. Up until recently, board maintains directory. Recently turned this over to Taylor Management to use. Data is old. We are asking for people to update their information. Only sent in November. Goal is to get it cleaned up and send it out electronically every month. Only 75% participation to date and of that only 90% accuracy. Can access information on website. <u>https://hardinggreen.org/index.htm</u>
    - We will send out the information after this meeting so all can see how to find information on our website.
    - We receive a feed every 3<sup>rd</sup> week from Taylor mgmt. Form does include whether or not permission is given to include emails in the directory.
  - No emails in the directory lots of issues with Hemlock list. Propose Ambassadors by each lane. Need to add renters.
    - We are making improvements on the directory and adding renters email went out today.
  - Pool: need to really understand how we can open the pool. Pros and cons.
    - All agreed that it was awful last year. Last year, we reviewed the guidance for the pool and financial liability for the board insurance would not cover us.
    - Additionally, waivers would not be available for children.
    - This year we are getting guidance from the state as well as Taylor mgmt.
    - We are in early stages; we will do all we can to get it open and will let you know what's going on.
  - Can we get a phone or email for Interstate Waste in the newsletter/ HG website?
    - <u>John</u>: They are family run and not so easy to get a hold of them (e.g., glass issue); same with public service.
  - Andy (Chihuahua) has been caught –He's back with the adoption folks for some training.

## 6. Addendum:

- List of recent accomplishments:
- Paving, Street signs, Tennis Courts
- Planting / entrance, new flag (Thank you Robin for decorating!)
- Gutter Cleaning, Snow removal
- Some emergency repairs (water damage)
- Fence repair from snow damage
- Completed painting schedule
- Improved Wi-Fi for common area
- Fullerton Landscaping completed phase 1
- 7. In process work:
  - Entrance / speed bump issue Hazard of folks going around speed bump. Evaluating options to address

- Green Book Committee Committee meeting to review and update Green Book held 1st meeting. Will periodically bring progress / updates to the owners for discussion and/or approval
- Tree Removal trees identified for removal due to hazard / disease; quotes being evaluated
- Renters to be added to Directory please encourage your renters to participate
- Process for requesting work from HGA: Reviewing and documenting process for improvements and transparency

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- 8. Expected planned work:
  - Roofs analysis and plan
  - Siding analysis and plan
  - Painting schedule expecting to pick up Birch in the spring
  - Mulch plan March/April, stay tuned for announcements, includes fertilizer
- 9. Meeting adjourned 5/0

## CASH DISBURSEMENTS

Starting Check Date:1/01/21Cash Account #:"All"Ending Check Date:1/31/21

| eck Date | Check #   | Vend #                            | Name                             |          | Che      | ck Amount                 | Reference      |                           |
|----------|-----------|-----------------------------------|----------------------------------|----------|----------|---------------------------|----------------|---------------------------|
| Cash a   | ccount #: | 100-000                           | AAB-O <u>r</u>                   | perating |          |                           |                |                           |
| /04/21   | 71194     | CAU COMMUNITY ASSOC. UNDERWRITERS |                                  | ERS      | 5,244.00 | POL#: CAU503035-3         |                |                           |
|          |           | Vchr-#                            | Invoice-#                        | Inv-date | Acct #   | Eff-date                  | Amount-paid    | Reference                 |
|          |           | 6228                              | 3794-121120                      | 12/11/20 | 142-000  | 12/11/20                  | 5,244.00       | POL#: CAU503035-3         |
| /04/21   | 71195     | CBTM                              | MARK ROONEY                      |          |          | 225.00                    | RMV FOUNTAI    | N, CLEAN & STO            |
|          |           | Vchr-#                            | Invoice-#                        | Inv-date | Acct #   | Eff-date                  | Amount-paid    | Reference                 |
|          |           | 6224                              | 537                              | 11/14/20 | 711-000  | 12/01/20                  | 225.00         | RMV FOUNTAIN, CLEAN & STO |
| 1/04/21  | 71196     | CHIMCO CHIMCO LLC                 |                                  |          | 1,225.00 | CHASE COVER & CAP REPLACE |                |                           |
|          |           | Vchr-#                            | Invoice-#                        | Inv-date | Acct #   | Eff-date                  | Amount-paid    | Reference                 |
|          |           | 6225                              | HG-200428                        | 12/15/20 | 333-000  | 12/15/20                  | 1,225.00       | CHASE COVER & CAP REPLACE |
| 1/04/21  | 71197     | HC HILBERG CONTRACTING LLC        |                                  |          | 743.58   |                           |                |                           |
|          |           | Vchr-#                            | Invoice-#                        | Inv-date | Acct #   | Eff-date                  | Amount-paid    | Reference                 |
|          |           | 6226                              | 10144                            | 12/17/20 | 710-000  | 12/17/20                  | 366.29         | 5 SYCAMORE-SIDING REP     |
|          |           | 6227                              | 10169                            | 12/23/20 | 710-000  | 12/23/20                  | 377.29         | 15 SYCAMORE-SIDING REPAIR |
|          |           |                                   |                                  |          |          | -<br>Totals:              | 743.58         |                           |
| /04/21   | 71198     | HG-CAP                            | P REC FEO HARDING GREEN CAP. RES |          |          | 9,057.75                  | ACCT 7R3-00    | 658                       |
|          |           | Vchr-#                            | Invoice-#                        | Inv-date | Acct #   | Eff-date                  | Amount-paid    | Reference                 |
|          |           | 6223                              | 010121                           | 1/01/21  | 910-000  | 1/01/21                   | 9,057.75       | ACCT 7R3-00658            |
| 1/04/21  | 71199     | TMC                               | TAYLOR MANAGEMENT COMPANY        |          |          | 3,891.33                  | MANAGEMENT FEE |                           |
|          |           | Vchr-#                            | Invoice-#                        | Inv-date | Acct #   | Eff-date                  | Amount-paid    | Reference                 |
|          |           | 6222                              | 010121                           | 1/01/21  | 810-000  | 1/01/21                   | 3,891.33       | MANAGEMENT FEE            |
| ./14/21  | 71200     | HTC                               | HARMONY TREE CARE LLC            |          |          | 3,430.69                  | TREE SERVICE   |                           |
|          |           | Vchr-#                            | Invoice-#                        | Inv-date | Acct #   | Eff-date                  | Amount-paid    | Reference                 |
|          |           | 6229                              | 11599                            | 9/01/20  | 727-000  | 12/01/20                  | 3,430.69       | TREE SERVICE              |
| 1/14/21  | 71201     | JCP&L                             | &L JERSEY CENTRAL POWER & LIGHT  |          | HT       | 281.57                    |                |                           |
|          |           | Vchr-#                            | Invoice-#                        | Inv-date | Acct #   | Eff-date                  | Amount-paid    | Reference                 |
|          |           | 6230                              | 95496446221                      | 12/15/20 | 610-000  | 1/01/21                   | 48.59          | 100006486086-111220-12112 |
|          |           | 6231                              | 95496446211                      | 12/15/20 | 610-000  | 1/01/21                   | 71.72          | 100006481400-111220-12112 |
|          |           | 6232                              | 95496446218                      | 12/15/20 | 610-000  | 1/01/21                   | 158.11         | 100006484693-111220-12112 |
|          |           |                                   |                                  |          |          |                           |                |                           |

## CASH DISBURSEMENTS

Starting Check Date:1/01/21Cash Account #:"All"Ending Check Date:1/31/21

|         | 0     | vena //                             | # Name                  |           | Cile                            | ck Amount    | Reference       |                           |  |
|---------|-------|-------------------------------------|-------------------------|-----------|---------------------------------|--------------|-----------------|---------------------------|--|
|         |       |                                     |                         |           |                                 | -            |                 |                           |  |
|         |       |                                     |                         |           |                                 | Totals:      | 281.57          |                           |  |
| L/14/21 | 71202 | PSE&G PUBLIC SERVICE ELECTRIC & GAS |                         | GAS       | 120.78 6594159100-111820-121820 |              | 111820-121820   |                           |  |
|         |       | Vchr-#                              | Invoice-#               | Inv-date  | Acct #                          | Eff-date     | Amount-paid     | Reference                 |  |
|         |       | 6234                                | 605704580716            | 12/23/20  | 611-000                         | 1/01/21      | 120.78          | 6594159100-111820-121820  |  |
| 1/14/21 | 71203 | UHLIG                               | UHLIG LLC               |           |                                 | 61.10        | 50TM00086       |                           |  |
|         |       | Vchr-#                              | Invoice-#               | Inv-date  | Acct #                          | Eff-date     | Amount-paid     | Reference                 |  |
|         |       | 6235                                | H026314-IN              | 12/31/20  | 830-000                         | 1/01/21      | 61.10           | 50TM00086                 |  |
| 1/18/21 | 71204 | AHN                                 | AHN AT HOME NET         |           |                                 | 52.95        | C005511 - 01/21 |                           |  |
|         |       | Vchr-#                              | Invoice-#               | Inv-date  | Acct #                          | Eff-date     | Amount-paid     | Reference                 |  |
|         |       | 6246                                | INV50461                | 1/01/21   | 830-000                         | 1/01/21      | 52.95           | C005511 - 01/21           |  |
| 1/18/21 | 71205 | CHIMCO                              | CHIMCO LLC              |           |                                 | 1,500.00     | CHASE COVER     | VER DOUBLE CAP RP         |  |
|         |       | Vchr-#                              | Invoice-#               | Inv-date  | Acct #                          | Eff-date     | Amount-paid     | Reference                 |  |
|         |       | 6245                                | HG-201205               | 1/07/21   | 333-000                         | 1/07/21      | 1,500.00        | CHASE COVER DOUBLE CAP RP |  |
| L/18/21 | 71206 | HC                                  | HILBERG CONTRACTING LLC |           |                                 | 14,897.44    |                 |                           |  |
|         |       | Vchr-#                              | Invoice-#               | Inv-date  | Acct #                          | Eff-date     | Amount-paid     | Reference                 |  |
|         |       | 6237                                | 10115                   | 12/11/20  | 710-000                         | 1/01/21      | 687.00          | 11 BIRCH LN-GUTTER REPLAC |  |
|         |       | 6238                                | 10129                   | 12/15/20  | 747-000                         | 1/01/21      | 13,450.00       | 1-9 TULIP & 1-6 HEMLOCK-B |  |
|         |       | 6239                                | 10076                   | 12/08/20  | 710-000                         | 1/01/21      | 760.44          | 9 TULIP LANE - GUTTER REP |  |
|         |       |                                     |                         |           |                                 | -<br>Totals: | 14,897.44       |                           |  |
| 1/18/21 | 71207 | HLPM                                | M HARMONY LANDSCAPING & |           |                                 | 10,954.69    |                 |                           |  |
|         |       |                                     | Invoice-#               |           | Acct #                          |              | Amount-paid     | Reference                 |  |
|         |       | 6241                                | 11830                   | 1/01/21   | 730-000                         | 1/01/21      | 10,153.13       | 12/16 & 12/17/20-SNOW SVC |  |
|         |       | 6242                                | 11832                   | 1/01/21   | 730-000                         | 1/01/21      | 801.56          | SNOW PLOWING SVC          |  |
|         |       |                                     |                         |           |                                 | Totals:      | 10,954.69       |                           |  |
| 1/18/21 | 71208 | L&W                                 | L&W ENTERPRIS           | ES, LLC   |                                 | 2,525.00     |                 |                           |  |
|         |       | Vchr-#                              | Invoice-#               | Inv-date  | Acct #                          | Eff-date     | Amount-paid     | Reference                 |  |
|         |       | 6240                                | 3053                    | 12/21/20  | 710-000                         | 1/01/21      | 1,575.00        | 9 SPRUCE LN-RMV ROTTED SH |  |
|         |       |                                     | 2056                    | 1 /05 /01 | 710 000                         | 1 /07 /01    | 950.00          | 12 REPORT IN DWG CEDENC   |  |
|         |       | 6244                                | 3056                    | 1/07/21   | 710-000                         | 1/07/21      | 330.00          | 12 BIRCH LN-RMV SIDING    |  |

## CASH DISBURSEMENTS

Starting Check Date:1/01/21Cash Account #:"All"Ending Check Date:1/31/21

| neck Date | Check #  | Vend #  | Name         |                               | Che     | ck Amount | Reference                |                           |
|-----------|----------|---------|--------------|-------------------------------|---------|-----------|--------------------------|---------------------------|
| Cash ac   | count #: | 100-000 | AAB-Oj       | perating                      |         |           |                          |                           |
| 1/18/21   | 71209    | VER     | VERIZON      |                               |         | 163.19    | 65312178100              | 00132-122720-01           |
|           |          | Vchr-#  | Invoice-#    | Inv-date                      | Acct #  | Eff-date  | Amount-paid              | Reference                 |
|           |          | 6243    | 00132-122620 | 12/26/20                      | 625-000 | 1/01/21   | 163.19                   | 653121781000132-122720-01 |
| 1/28/21   | 71210    | FGM     | FULLERTON GR | FULLERTON GROUNDS MAINTENANCE |         |           | LANDSCAPE ENHANCEMENTS , |                           |
|           |          | Vchr-#  | Invoice-#    | Inv-date                      | Acct #  | Eff-date  | Amount-paid              | Reference                 |
|           |          | 6247    | 76427        | 11/27/20                      | 726-000 | 1/01/21   | 26,544.29                | LANDSCAPE ENHANCEMENTS ,  |

Totals: 80,918.36

-- End of report --